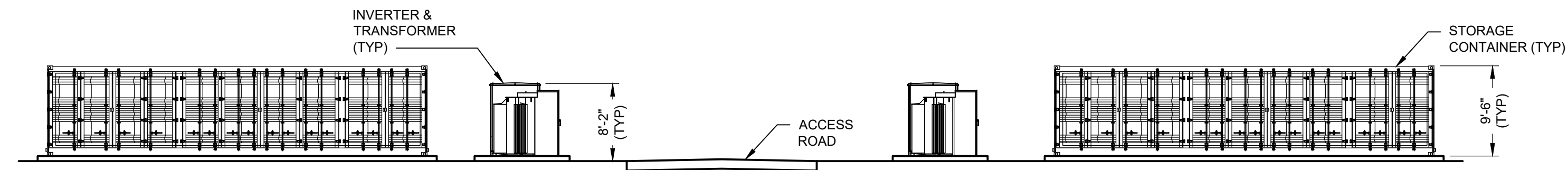


**ELEVATION - LOOKING EAST**

SCALE: 3/32" = 1'-0"



**ELEVATION - LOOKING NORTH**

SCALE: 3/32" = 1'-0"

| Rev | Date     | Drawn | Description       | Ch'k'd | App'd |
|-----|----------|-------|-------------------|--------|-------|
| A   | 09/24/19 | ARB   | ISSUED FOR REVIEW | -      | NJM   |

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**Title**  
**LINCOLN PARK  
 BATTERY STORAGE PROJECT  
 EXTERIOR SITE ELEVATION**

|                                  |     |                     |     |
|----------------------------------|-----|---------------------|-----|
| Designed                         | ARB | Eng check           | -   |
| Drawn                            | ARB | Approved            | NJM |
| Scale at ANSI D<br>3/32" = 1'-0" |     | Date                | Rev |
|                                  |     | 09/24/19            | A   |
| Drawing Number                   |     | LINCOLN PARK-GA-002 |     |

